THE STATE OF SOUTH CAROLINA, \

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| [, Mary E. Shirley | SEND GREETINGS: |
|---|--|
| WHEREAS,, the saidMary E. Shirley | |
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| in and by | well and truly |
| indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the Stage of | South Carolina, in the full and just |
| in and by | Dollars, |
| to be paid on or before the date when theSeries of the Instalment Stock of the said AMEDIAN, BUILD | DE AND LOAN ASSOCIATION |
| shall reach matural, with interest thereon from date at the rate of eight per cent. per annual, payard weekly of before Samular paid in full; and if fail to pay said interest accomply in all respects with the By-Laws of said by | night of each and every week until |
| T fail to any said internet and for by A all respectively to the Bril and the said 1944 | viation for the space of thirty days |
| then said debt shall become immediately due and payable, together with all interest fines and expenses, and all amounts advanced by | w the said Association on the within |
| describe property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part | thereof, together with an attorney's |
| fee of ten per cent. if the same be placed in the hand df an attorney for collection, or if said debt, or any part thereof, be collected by | |
| any kind (all of which is secured under this martsage), as provided in and by the said note, reference being thereunto, had, will mor | |
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| M & NV /R. | |
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| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICA | N BUILDING AND LOAN ASSO- |
| CIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to | ne , the said |
| Mary E. Shirley | |
| in hand wall and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these l | |
| acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AM | |
| ASSOCIATION all that piece parcel or lot of land lying in Greenville County, South Carolina, in Greenville Towns | and the second of the second o |
| niles West of the City of Greenville, being known as Lots #3 and #5 on plat | |
| of land known as Hoke's Subdivision, said plat being of record in the R.M.O | |
| reenville County in Plat Book C, page 54 and said lots having a frontage of | |
| Sturtevant Street. This is the same lot of land conveyed to me by J.H. Ward | |
| Tovember 1, 1928 and recorded in Book 136, page 379. | |
| t is agreed that the within mortgage shall rank concurrent with note and n | ertgage give by |
| ne to said Association on November 1st, 1928 and recorded in Vol. 148, page | |
| 3700.00. | |
| | |